

1. WHO AM I ?
2. WHERE AM I FROM?
3. WHY AM I HERE? – Jer 1:5,
4. WHERE TO FROM HERE? – generational building

1. WHO AM I ?

In order to answer this key and fundamental question we have to go to the beginning.

We see through the creation account that the principle first in the mind of God is established at the end in that He first creates and prepares the environment so that the principle first in His mind will be established in the created environment.

The principle first and foremost in the mind of Elohim was that He would create MAN in His image and Likeness to have dominion but to have dominion over what? Hence he first has to create the environment so that MAN will have the environment to govern and have dominion over.

If we look at the conception process. God first sets in order the principle of the sperm and the ovary, the activation of the environment called the womb in which the baby will then grow and be nurtured until the appointed time.

1.

There is a divine and eternal design that has been established and decreed from the mind of God in that He would have on the earth a model/image/likeness of Himself that would reflect and manifest His Image and Likeness.

This standard that would reflect His Image and Likeness was called Adam and it was through this Son of God - Luke 3:38 that God himself would be represented over all of creation and in the “succeeding generations, in that Adam would show forth the intent of His Father.

This intent was that the intense Love between the Father and Son that would manifest as the SEED (this representation would be called Son of God made up of a kingdom of priests (order of Melchizedek (Heb 6:20 ex 19:6, Rev 1:16, rev 5:10, 1 Pet 2:9)

Not only that but that this Son would become the inheritor of his Father’s estate - THE HEAVENS AND THE EARTH entrusted to him IN CHRIST.

This son brings that which is in the invisible called heaven and expresses that upon the earth:

- **Isa 66:1** Thus saith the LORD (the self existent and eternal one), The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?
Isa 66:2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. (the resting place of God – 1 Cor 3:16, 1 Cor 6:19, John 14:23 and not heaven)

*****2Ch 2:6** But who is able to build Him a house, since the heavens and heaven of the heavens cannot contain Him? Who *am* I then, that I should build Him a house, except only to burn sacrifice before Him?

OUR IN CHRIST POSITION THROUGH REDEMPTION BRINGS US INTO THE SAME STATUS/RIGHT AS A SON OF GOD – Rom 8:17, Eph 3:6, Titus 3:7, Heb 6:17

- **New International Version**

The Son is the radiance of God's glory and the exact representation (express image) of His being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

- **John 14:9**

Jesus replied, "Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, 'Show us the Father'?"

- **Matt 10:40**

"He who receives you receives Me, and he who receives Me receives Him who sent Me.(NKJ)

- **Mark 9:37**

"Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."(NKJ)

- **John 6:38**

"For I have come down from heaven, not to do My own will, but the will of Him who sent Me.(NKJ)

- **John 4:34**

Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.(NKJ)

- **John 5:19**

Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.(NKJ)

- **John 8:28-29**

28Then Jesus said to them, "When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. 29"And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him."(NKJ)

- **John 9:4**

"I must work the works of Him who sent Me while it is day; the night is coming when no one can work. (NKJ)

The principle of Image and Likeness is a Son who reflects and represents His Father over his Father's estate. Eph 3:14 – the heavenly and earthly family

- **Gen 1:26** And God said, Let Us make man in Our image (Tselem – a representative figure/to shade), after Our likeness (Demuth – a model/shape). And let them have dominion over the fish of the sea, and over the fowl of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth.
- **Gen 1:27** And God created man in His image; in the image of God He created him. He created them male and female.

- [Gen 1:28](#) And God blessed them. And God said to them, Be fruitful, and multiply and fill the earth, and subdue it. And have dominion over the fish of the sea and over the fowl of the heavens, and all animals that move upon the earth.
- **Hence all of creation entrusted to Adam was to reflect the nature of the Father however this could only be done by a SON. A son who will in essence reflect and execute the will and the values of His Father.**

When Adam fell , he not only lost his dominion which is the right and privilege as a Firstborn son to reign and rule but fundamentally he relinquished His Alpha position and function as a son of God – Luke 3:38, all of creation and humanity lost its purpose to exist due to the absence of this representative Son of the Father over creation thus until now all of creation groans for this Son to be made manifest

[Rom 8:19](#) For the earnest expectation of the creation waits for the **manifestation** of the sons of God.

Manifestation - apokalupsis

ap-ok-al'-oop-sis

From [G601](#); *disclosure*: - appearing, coming, lighten, manifestation, be revealed, revelation.

It is for this purpose that God being Omnipresent, Omiscient and Omnipotent prepared a Lamb that would be slain before the foundation of the earth so that “fallen man” could be restored to the Pre creation covenant and that Christ being the Firstborn over all of creation would restore and reconcile us through the finished work upon the cross to our Firstborn status.

The Principle of Exact representation

Read Col 1:12 – 29

Col 1:12 giving thanks to the Father, who has made us (son) qualified to be partakers of the inheritance of the saints in the light.

Col 1:13 *For He* has delivered us from the power of darkness and has translated *us* into the kingdom of His dear Son;

Col 1:14 in whom we have redemption through His blood, the remission of sins.(missing the mark =orphan,slave)

Col 1:15 who is *the image* of the invisible God, ***the First-born of all creation.***

Col 1:16 For all things were created in Him, the things in the heavens, and the things on the earth, the visible and the invisible, whether thrones or dominions or principalities or powers, all things were created through Him and for Him. Ref. John 1:1

Col 1:17 And **He is before all things, and by Him all things consist.**

Col 1:18 And He is the Head of the body, the church (ekklesia – the govt. assembly), who is *the Beginning*, the First-born from the dead, that He may be pre-eminent in all things.

Col 1:19 For it pleased *the Father* that in Him all fullness should dwell.

Col 1:20 And through Him having made peace through the blood of His cross, it pleased the **Father to reconcile all things to Himself** through Him, whether the things on earth or the things in Heaven.

Col 1:21 And you, who were once alienated and enemies in *your* mind by wicked works, yet now He has **reconciled**

Col 1:22 in the body of His flesh through death, to present you holy and without blemish, and without charge in His sight,

Col 1:23 if indeed you continue in the faith grounded and settled, and *are* not moved away from the hope of the gospel, which you have heard *and* which was proclaimed in all the creation under Heaven, of which I, Paul, became a minister,

Col 1:24 who now rejoice in my sufferings on your behalf, and I fill up the things lacking of the afflictions of Christ in my flesh, on behalf of His body, which *is* the church;

Col 1:25 of which I became a minister, according to the administration of God given to me for you, to fulfill the Word of God;

Col 1:26 the mystery which has been hidden from ages and from generations, but now has been revealed to His saints.

Col 1:27 *For to them* God would make known what *are* the riches of the glory of this mystery among the nations, which is Christ in you, the hope of glory,

Col 1:28 whom we preach, warning every man and teaching every man in all wisdom, so that we may present every man perfect in Christ Jesus.

Col 1:29 For which I also labor, striving according to the working of Him who works in me in power.

Exegesis

Col 1:12 giving thanks to the Father, who has made us (son) qualified to be partakers of the **inheritance** of the saints in the light.

IMAGE EXPLAINED AS REPRESENTATION

Qualified - hikanoō

Thayer Definition:

1) to make sufficient, render fit

1a) to equip one with adequate power to perform duties of one

Light - (2Co 4:4 in whom the god of this world has blinded the minds of the unbelieving ones, so that the light (Photismos – illumination) of the glorious gospel of Christ (who is the image of God) should not dawn on them.

Col 1:15 who is *the* image of the invisible God, *the* First-born of all creation.

Col 3:10 and having put on the new, having been renewed in knowledge according to *the* image of Him who created him,

Heb 1:3 who being the shining splendor of *His* glory, and the express image of His essence, and upholding all things by the word of His power, through Himself cleansing of our sins, *He* sat down on *the* right of the Majesty on high,

Image - eikōn

i-kone'

From G1503; a *likeness*, that is, (literally) *statue, profile*, or (figuratively) *representation, resemblance*: - image.

- Who gives thanks to the Father?, who is the “us”?

- Only sons can be partakers of this inheritance
- **Inheritance:**

klēronomia

klay-ron-om-ee'-ah

From [G2818](#); *heirship*, that is, (concretely) a *patrimony* or (generally) a *possession*: - inheritance.

klēros, klay'-ros

Probably from [G2806](#) (through the idea of using *bits* of wood, etc., for the purpose); a *die* (for drawing chances); by implication a *portion* (as if so secured); by extension an *acquisition* (especially a *patrimony*, figuratively): - heritage, inheritance, lot, part.

Thayer Definition: Kleros

1) an object used in casting or drawing lots, which was either a pebble, or a potsherd, or a bit of wood

1a) the lots of several persons concerned, inscribed with their names, were thrown together into a vase, which was then shaken, **and he whose lot fell out first upon the ground was the one chosen:**

Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

- **Garments are symbolic of mantles of anointing and of the Grace of God**
- Garments - himation
- **Thayer Definition:**
- 1) a garment (of any sort)
- 1a) garments, i.e. the cloak or mantle and the tunic
- 2) the upper garment, the cloak or mantle

[2Ki 2:8](#) And Elijah took his mantle and rolled *it* up, and struck the waters. And they were divided here and there, so that both of them crossed over on dry ground.

[Isa 61:3](#) to appoint to those who mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; so that they might be called trees of righteousness, the planting of Jehovah, that He might be glorified.

2) what is obtained by lot, allotted portion

2a) a portion of the ministry common to the apostles

2b) used of the part which one will have in eternal salvation

2b1) of salvation itself

2b2) the eternal salvation which God has assigned to the saints

2c) of persons

- 2c1) those whose care and oversight has been assigned to one [allotted charge]
- by implication a *portion* (as if so secured); by extension an *acquisition* (especially a *patrimony*, figuratively): - heritage, inheritance, lot, part.
- Root word **klaō klah'-o**

A primary verb; to *break* (specifically of bread – The Grace of Christ): - break.

- A primary verb; to *break* (specifically of bread): - break.
 - The inheritance of the saints is Christ himself, the bread of heaven broken and given to us.
- Act 20:7 And on the first of the sabbaths, the disciples having been assembled to **break** bread, being about to depart on the morrow, Paul reasoned to them. And he continued his speech until midnight.
 - 1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we **break**, is it not the communion of the body of Christ?

The breaking of the bread is the Grace of Jesus Christ. The very essence of who He is distributed and infused into His Body – His Corporate Son.

- Mat 26:26 And as they were eating, Jesus took bread and blessed *it*, and **broke** *it*, and gave *it* to the disciples, and said, Take, eat, this is My body.
- 1Co 11:24 And giving thanks, He **broke** *it* and said, "Take, eat; this is My body, which is broken for you; this do in remembrance of Me."

Spiritual Perception

Mar 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:19-29 New King James Version (NKJV)

¹⁹ When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve." (5 – Grace being Jesus Christ -broken and 12 – power, authority, governmental foundation and exact representation of the Grace of Christ)

²⁰ "Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven." (7 – completeness, rest and perfection)

²¹ So He said to them, "How *is it* you do not understand?"

A Blind Man Healed at Bethsaida (Fishing house)

²² Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. ²³ So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything.

²⁴ And he looked up and said, "I see men like trees, walking."

²⁵ Then He put *His* hands on his eyes again and made him look up. And he was restored and saw everyone clearly. ²⁶ Then He sent him away to his house, saying, "Neither go into the town, nor tell anyone in the town."

Vs 26 HOUSE VS TOWN

HOUSE:

oikos

a *dwelling* (more or less extensive, literally or figuratively); by implication a *family* (more or less related, literally or figuratively): - home, house (-hold), temple.

TOWN

Thayer Definition:

1) the common sleeping place to which labourers in the field return to a village

Peter Confesses Jesus as the Christ

²⁷ Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?"

²⁸ So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets."

²⁹ He said to them, "But who do you say that I am?"

Peter answered and said to Him, "You are the Christ."

Christ - Christos

khris-tos'

From [G5548](#); *anointed*, that is, the *Messiah*, an epithet (description) – sobriquet (code name) of Jesus: - Christ.

1Jn 2:15 Do not love the world, nor the things in the world. If anyone loves the world, the love of the Father is not in him,

1Jn 2:16 because all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17 And the world passes away, and the lust of it, but he who does the will of God abides forever.

1Jn 2:18 Little children, it is the last time. And just as you have heard that antichrist is coming, even now many antichrists have risen up, from which we know that it is the last hour.

1Jn 2:19 They went out from us, but they were not of us; for if they were of us, they would have continued with us. But *they went out* so that it might be revealed that they were not all of us.

1Jn 2:20 But you have an anointing from the Holy One, and you know all things.

1Jn 2:21 I have not written to you because you do not know the truth, but because you know it, and know that no lie is of the truth.

1Jn 2:22 Who is a liar but he who denies that Jesus is the Christ? He who denies the Father and the Son is antichrist.

1Jn 2:23 Everyone who denies the Son neither has the Father. The *one* confessing the Son also has the Father.

1Jn 2:24 Therefore what you heard from the beginning, let it abide in you. If what you heard from *the* beginning remains in you, you will abide in both the Son and in the Father.

2Jn 1:9 Everyone transgressing and not abiding in the doctrine of Christ does not have God. He who abides in the doctrine of Christ, he has both the Father and the Son.

2Jn 1:10 If anyone comes to you and does not bring this doctrine, do not receive him into *your* house, nor speak a greeting to him.

2Jn 1:11 For he who speaks a greeting to him is partaker of his evil deeds.

Christ - from root word *chriō*

khree'-o

Probably akin to [G5530](#) through the idea of *contact*; to smear or rub with oil, that is, (by implication) to *consecrate* to an office or religious service: - anoint.

In essence the very nature and character of Christ that is smeared and rubbed into the very ethos and existence of man who will stand positioned in the earth as a Son of God

2 Cor 5:17 -IN CHRIST

Read:

Mat 1:1 The book of the genealogy of Jesus Christ, *the* son of David, *the* son of Abraham.

Gal 3:6 Even as Abraham believed God, and it was counted to him for righteousness.

Gal 3:7 Therefore know that those of faith, these are the sons of Abraham.

Gal 3:8 And the Scripture, foreseeing that God would justify the nations through faith, preached the gospel before to Abraham, *saying*, "In you shall all nations be blessed."

Gal 3:9 So then those of faith are blessed with faithful Abraham.

Gal 3:10 For as many as are out of works of the Law, these are under a curse; for it is written, "Cursed *is* everyone who does not continue in all things which are written in the Book of the Law, to do them."

Gal 3:11 But that no one is justified by the Law in the sight of God *is* clear, for, "The just shall live by faith."

Gal 3:12 But the Law is not of faith; but, "The man who does these things shall live in them."

Gal 3:13 Christ redeemed us from the curse of the Law, being made a curse for us (for it is written, "Cursed *is* everyone having been hanged on a tree");

Gal 3:14 so that the blessing of Abraham might be to the nations in Jesus Christ, and that we might receive the promise of the Spirit through faith.

Gal 3:15 Brothers, I speak according to man, a covenant having been ratified, even *among* mankind, no one sets aside or adds to *it*.

Gal 3:16 And to Abraham and to his Seed the promises were spoken. It does not say, And to seeds, as of many; but as of one, "And to your Seed," which is Christ.

Gal 3:17 And I say this, A covenant having been ratified by God in Christ, the Law (coming into being four hundred and thirty years after) does not annul the promise, so as to abolish it.

Gal 3:18 For if the inheritance *is* of Law, *it is* no more of promise; but God gave *it* to Abraham by way of promise.

Gal 3:19 Why then the Law? It was added because of transgressions, until the Seed should come *to those* to whom it had been promised, being ordained through angels in the Mediator's hand.

Gal 3:20 But the Mediator is not *a mediator* of one, but God is one.

Gal 3:21 *Is the Law then against the promises of God? Let it not be said! For if a law had been given which could have given life, indeed righteousness would have been out of Law.*

Gal 3:22 *But the Scripture shut up all under sin, so that the promise by faith of Jesus Christ might be given to those who believe.*

Gal 3:23 *But before faith came, we were kept under Law, having been shut up to the faith about to be revealed.*

Gal 3:24 *So that the Law has become a trainer of us until Christ, that we might be justified by faith.*

Gal 3:25 *But faith coming, we are no longer under a trainer.*

Gal 3:26 *For you are all sons of God through faith in Christ Jesus.*

Gal 3:27 *For as many as were baptized into Christ, you put on Christ.*

Gal 3:28 *There cannot be Jew nor Greek, there is neither bond nor free, there is no male nor female; for you are all one in Christ Jesus.*

Gal 3:29 *And if you are Christ's, then you are Abraham's seed and heirs according to the promise.*

The Corporate son thus becomes the partaker of His divine Nature.

- **2Pe 1:4 through which He has given to us exceedingly great and precious promises, so that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

This divine nature is called Son of God.

The Son of God is the exact representation of the Father

¹Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ²as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

⁶"I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷Now they have known that all things which You have given Me are from You. ⁸For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹"I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. ¹²While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

¹³But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them by Your truth. Your word is truth. ¹⁸As You sent Me into the world, I also have sent them into the world. ¹⁹And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

²⁰"I do not pray for these alone, but also for those who will believe in Me through their word; ²¹that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the

world may believe that You sent Me. ²²And the glory which You gave Me I have given them, that they may be one just as We are one: ²³I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

²⁴“Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. ²⁵O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.²⁶And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them.”

Act 3:6 But Peter said, Silver and gold have I none, but what I have I give you. In the name of Jesus Christ of Nazareth, rise up and walk!

So to that purpose of reconciliation Jesus Christ becomes that Lamb slain from the foundation of the world.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. , Eph 1:4, Matt 25:34

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

– the purpose of Jesus Christ dying on the cross was that in this new covenant we would once again receive our inheritance, be restored to our Father as sons of God who would also be reconciled to exhibit and show forth the intent of our loving Father i.e. His image and likeness over all of creation

- And it this same Agape love with which we must express to fallen man thus also bringing them to their restored position as Son of God in Christ – 2 Cor 5:17, 1 Jhn 2:22, Matt 5:16

Rom 8:29-32

For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren.³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

We have been given All things both in heaven and on earth.

Eph 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,